



Funeral & Memorial Mass Information Packet

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NAME OF DECEASED & AGE:

DATE OF BIRTH:

DATE OF DEATH:

NEXT OF KIN:

CONTACT INFO:

DATE & TIME OF MASS:

PRESIDER: **Fr. Jim Worth**

PASTORAL MUSICIANS: **Greg Scime & Marilyn Spesak**

FUNERAL HOME:

WAKE SERVICE DAY & TIME:

PRESIDER:

CEMETERY SERVICE:

PRESIDER:

ORDER OF THE MASS

PLACING OF PALL BY FAMILY: YES ___ or NO ___

CASKET ___ CREMAINS ___ BODY NOT PRESENT ___

WORDS OF REMEMBRANCE AT BEGINNING OF MASS: YES ___ or NO ___

PROCESSIONAL SONG:

FIRST READING:

Read by

RESPONSORIAL PSALM: **“Shepherd Me, O God”**

SECOND READING:

Read by

GOSPEL ACCLAMATION: **“Alleluia”**

GOSPEL READING: **1 B**

UNIVERSAL PRAYER: **read by Fr. Jim Worth**

PREPARATION SONG:

Gifts presented by

MASS SETTING: **“Mass of Creation”**

COMMUNION SONG:

FINAL COMMENDATION SONG: **“I Know That My Redeemer Lives”**

RECESSIONAL SONG:

MUSICAL SUGGESTIONS

PROCESSIONAL

- “Amazing Grace” *Newton*
- “Be Not Afraid” *Dufford*
- “The King Of Love My Shepherd Is” *Baker*
- “Here I am, Lord” *Schutte*
- “Lift High The Cross” *Crucifer*
- “I Know That My Redeemer Lives” *Duke Street*
- “Sing With All The Saints In Glory” *Hymn To Joy*

RESPONSORIAL PSALM

- Psalm 16: “Shelter Me, O God” *Hurd*
- Psalm 23: “Shepherd Me, O God” *Haugen*
- Psalm 25: “I Lift Up My Soul” *Manion*
- Psalm 29: “The Lord Will Bless His People With Peace” *Canter*
- Psalm 42: “As The Deer Longs” *O Waly Waly*
- Psalm 103: “The Lord Is Kind And Merciful” *Cotter*
- Psalm 23: “My Shepherd Is The Lord” *Gelineau*

PRESENTATION OF THE GIFTS

- “Ave Maria” *Schubert*
- “Prayer Of St. Francis” *Temple*
- “Only This I Want” *Schutte*
- “Stand By Me” *Kendzia*
- “Shall We Gather At The River” *Hanson Place*
- “Only This I Want” *Schutte*
- “Precious Lord, Take My Hand” *Dorsey*

COMMUNION PROCESSIONAL

- “I Am The Bread Of Life” *Toolan*
- “Eye Has Not Seen” *Haugen*
- “One Bread, One Body” *Foley*
- “We Remember” *Haugen*
- “Like A Shepherd” *Dufford*
- “Behold The Lamb” *Willett*
- “Gift Of Finest Wheat” *Westendorf*

RECESSIONAL

- “How Great Thou Art” *Hine*
- “On Eagle’s Wings” *Joncas*
- “Lift High The Cross” *Crucifer*
- “Out Of Darkness” *Walker*
- “We Walk By Faith” *Haugen*
- “Fly Like A Bird” *Canedo*
- “Song Of Farewell” *Sands*

THE OLD TESTAMENT READING (1A)

Isaiah 25:6a, 7-9

The Reader:

A reading from the Book of the prophet Isaiah.

**On this mountain the Lord of hosts
will provide for all peoples.**

**On this mountain He will destroy
the veil that veils all peoples,**

The web that is woven over all nations.

He will destroy death forever.

**The Lord God will wipe away
the tears from all faces;**

**The reproach of His people He will remove
from the whole earth; for the Lord has spoken.**

On that day it will be said:

“Behold our God, to whom we looked to save us!

This is the Lord for whom we looked;

let us rejoice and be glad that He has saved us!”

The Word of the Lord.

The People reply:

Thanks be to God.

THE OLD TESTAMENT READING (1B)

Wisdom 3:1-9

The Reader:

A reading from the book of Wisdom.

**The souls of the just are in the hand of God,
and no torment shall touch them.**

**They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction and,
their going forth from us, utter destruction.**

But they are in peace.

**For if before men, indeed, they be punished,
yet is their hope full of immortality;
Chastised a little, they shall be greatly blessed,
because God tried them,
and found them worthy of Himself.**

**As gold in the furnace, He proved them,
and as sacrificial offerings He took them to Himself.**

**In the time of their visitation they shall shine,
and shall dart about as sparks through stubble:**

**They shall judge nations and rule over peoples,
and the Lord shall be their King forever.**

**Those who trust in Him shall understand truth,
and the faithful shall abide with Him in love:**

**Because grace and mercy are with His holy ones,
and His care is with His elect.**

The Word of the Lord.

The People reply:

Thanks be to God.

THE OLD TESTAMENT READING (1C)

Ecclesiastes 3:1-11

The Reader:

A reading from the Book of Ecclesiastes.

**There is an appointed time for everything,
and a time for everything under the Heavens.**

**A time to be born, and a time to die;
a time to plant, and a time to uproot the plant.**

**A time to kill, and a time to heal;
a time to tear down, and a time to build.**

**A time to weep, and a time to laugh;
a time to mourn, and a time to dance.**

**A time to scatter stones, and a time to gather them
a time to embrace, and a time to be far from embraces.**

**A time to seek, and a time to lose;
a time to keep, and a time to cast away.**

**A time to rend, and a time to sew;
a time to be silent, and a time to speak.**

**A time to love, and a time to hate;
a time of war, and a time of peace.**

The Word of the Lord.

The People reply:

Thanks be to God.

THE OLD TESTAMENT READING (1D)

Sirach 2:1-11

The Reader:

A Reading from the Book of Sirach.

**My child, when you come to serve the Lord,
prepare yourself for trials.**

**Be sincere of heart and steadfast,
and do not be impetuous in time of adversity.**

**Cling to Him, do not leave Him,
that you may prosper in your last days.**

**Accept whatever happens to you;
in periods of humiliation be patient.**

**For in fire gold is tested,
and the chosen, in the crucible of humiliation.**

**Trust in God, and He will help you;
make your ways straight and hope in Him.**

**You that fear the Lord,
wait for His mercy, do not stray lest you fall.**

**You that fear the Lord, trust in Him,
and your reward will not be lost.**

**You that fear the LORD,
hope for good things, for lasting joy and mercy.**

**Consider the generations long past and see:
has anyone trusted in the Lord and been disappointed?**

Has anyone persevered in His fear and been forsaken?

Has anyone called upon Him and been ignored?

**For the Lord is compassionate and merciful;
forgives sins and saves in time of trouble.**

The Word of the Lord.

The People reply:

Thanks be to God.

THE OLD TESTAMENT READING (1E)

Isaiah 60:19-20

The Reader:

A Reading from the Book of the prophet Isaiah.

**No longer shall the sun
be your light by day,
nor shall the brightness of the moon
give you light by night;
rather, the Lord will be your light forever,
your God will be your glory.
No longer will your sun set,
or your moon wane;
for the Lord will be your light forever,
and the days of your grieving will be over.**

The Word of the Lord.

The People reply:

Thanks be to God.

THE NEW TESTAMENT READING (2A)

Romans 5:5-11

The Reader:

A reading from the letter of Paul to the Romans.

**Hope does not disappoint,
because the love of God has been poured out into our hearts
through the Holy Spirit that has been given to us.
For Christ, while we were still helpless,
yet died at the appointed time for the ungodly.
Indeed, only with difficulty does one die for a just person,
though perhaps for a good person
one might even find courage to die.
But God proves His love for us
in that while we still were sinners Christ died for us.
How much more then,
since we are now justified by His blood,
will we be saved through Him from the wrath.
Indeed, if, while we were enemies,
we were reconciled to God through the death of His Son,
how much more, once reconciled,
will we be saved by His life.
Not only that,
but we also boast of God through our Lord Jesus Christ,
through whom we have now received reconciliation.**

The Word of the Lord.

The People reply:

Thanks be to God.

THE NEW TESTAMENT READING (2B)

Romans 8:31b-35, 37-39

The Reader:

A reading from the letter of Paul to the Romans.

If God is for us, who is against us?

**He who did not spare His own Son
but handed Him over for us all,**

how will He not also give us everything else along with Him?

Who will bring a charge against God's chosen ones?

It is God who acquits us. Who will condemn?

**It is Christ Jesus who died, rather,
was raised, who also is at the right hand of God,
who indeed intercedes for us.**

What will separate us from the love of Christ?

**Will anguish, or distress, or persecution,
or famine, or nakedness, or peril, or the sword?**

**No, in all these things we conquer overwhelmingly
through Him who loved us.**

**For I am convinced that neither death, nor life,
nor angels, nor principalities, nor present things, nor future things,
nor powers, nor height, nor depth,
nor any other creature will be able to separate us
from the love of God in Christ Jesus our Lord.**

The Word of the Lord.

The People reply:

Thanks be to God.

THE NEW TESTAMENT READING (2C)

Thessalonians 4:13-18

The Reader:

A reading from the letter of Paul to the Thessalonians.

**We do not want you to be unaware, brothers and sisters,
about those who have fallen asleep,
so that you may not grieve like the rest,
who have no hope.**

**For if we believe that Jesus died and rose,
so too will God, through Jesus, bring with Him
those who have fallen asleep.**

**Indeed, we tell you this, on the Word of the Lord
that we who are alive, who are left until the coming of the Lord,
will surely not precede those who have fallen asleep.**

**For the Lord Himself, with a word of command,
with the voice of an archangel and with the trumpet of God,
will come down from Heaven,
and the dead in Christ will rise first.**

**Then we who are alive, who are left,
will be caught up together with them in the clouds
to meet the Lord in the air.**

**Thus we shall always be with the Lord.
Therefore, console one another with these words.**

The Word of the Lord.

The People reply:

Thanks be to God.

THE NEW TESTAMENT READING (2D)

1 John 3:1-2

The Reader:

A reading from the first letter of John.

**See what love the Father has bestowed on us
that we may be called children of God;**

Yet so we are.

**The reason the world does not know us is
that it did not know Him.**

**Beloved, we are God's children now;
what we will be has not yet been revealed.**

We do know that

**when it is revealed, we will be like Him,
for we will see Him as He is.**

The Word of the Lord.

The People reply:

Thanks be to God.

THE NEW TESTAMENT READING (2E)

Romans 6:3-9

The Reader:

A reading from the letter of Paul to the Romans.

Brothers and sisters:

**are you unaware that we who were baptized into Christ Jesus
were baptized into His death?**

**We were indeed buried with Him through baptism into death,
so that, just as Christ was raised from the dead
by the glory of the Father,
we too might live in newness of life.**

**For if we have grown into union with Him through a death like His,
we shall also be united with Him in the Resurrection.**

**We know that our old self was crucified with Him,
so that our sinful body might be done away with,
that we might no longer be in slavery to sin.**

For a dead person has been absolved from sin.

**If, then, we have died with Christ,
we believe that we shall also live with Him.**

**We know that Christ, raised from the dead, dies no more;
death no longer has power over Him.**

The Word of the Lord.

The People reply:

Thanks be to God.

THE NEW TESTAMENT READING (2F)

2 Corinthians 4:14-5:1

The Reader:

A reading from the letter of Paul to the Corinthians.

Brothers and sisters:

**knowing that the One who raised the Lord Jesus
will raise us also with Jesus
and place us with you in His presence.**

Everything indeed is for you,

**so that the grace bestowed in abundance on more and more people
may cause the thanksgiving to overflow for the glory of God.**

Therefore, we are not discouraged;

**rather, although our outer self is wasting away,
our inner self is being renewed day by day.**

For this momentary light affliction

**is producing for us an eternal weight of glory beyond all comparison,
as we look not to what is seen but to what is unseen;
for what is seen is transitory, but what is unseen is eternal.**

For we know that if our earthly dwelling, a tent,

**should be destroyed,
we have a building from God,
a dwelling not made with hands, eternal in Heaven.**

The Word of the Lord.

The People reply:

Thanks be to God.

THE NEW TESTAMENT READING (2G)

Revelation 23:1-5

The Reader:

A reading from the book of Revelation.

**Then I saw a new Heaven and a new earth.
The former Heaven and the former earth had passed away,
and the sea was no more.
I also saw the holy city, a new Jerusalem,
coming down out of Heaven from God,
prepared as a bride adorned for her husband.
I heard a loud voice from the throne saying,
“Behold, God’s dwelling is with the human race.
He will dwell with them and they will be His people
and God Himself will always be with them as their God.
He will wipe every tear from their eyes,
and there shall be no more death or mourning,
wailing or pain, for the old order has passed away.”**

The Word of the Lord.

The People reply:

Thanks be to God.

THE NEW TESTAMENT READING (2H)

2 Timothy 4:6-8

The Reader:

A reading from the Second Letter of Timothy.

**For I am already being poured out like a libation,
and the time of my departure is at hand.**

I have competed well; I have finished the race;

I have kept the faith.

From now on the crown of righteousness awaits me,

which the Lord, the Just Judge,

will award to me on that day,

and not only to me,

but to all who have longed for His appearance.

The Word of the Lord.

The People reply:

Thanks be to God.

THE NEW TESTAMENT READING (21)

1 Corinthians 12:31-12:8a

The Reader:

A reading from the letter of Paul to the Corinthians.

Brothers and sisters:

strive eagerly for the greatest spiritual gifts.

But I shall show you a still more excellent way.

If I speak in human and angelic tongues

but do not have love,

I am a resounding going or a clashing cymbal.

And if I have the gift of prophecy

and comprehend all mysteries and all knowledge;

but do not have love, I am nothing.

If I give away everything I own,

and if I hand my body over so that I may boast

but do not have love, I gain nothing.

Love is patient, love is kind.

It is not jealous, is not pompous,

it is not inflated, it is not rude,

it does not seek its own interests,

it is not quick-tempered, it does not brood over injury,

it does not rejoice over wrongdoing

but rejoices with the truth.

It bears all things, believes all things,

hopes all things, endures all things.

Love never fails.

The Word of the Lord.

The People reply:

Thanks be to God.

THE GOSPEL READING (3A)

Matthew 5:1-12a

The Priest or Deacon:

A reading from the Holy Gospel according to Matthew.

**When Jesus saw the crowds, He went up the mountain,
and after He had sat down, His disciples came to Him.**

He began to teach them, saying:

**Blessed are the poor in spirit,
for theirs is the Kingdom of Heaven.**

**Blessed are they who mourn,
for they will be comforted.**

**Blessed are the meek,
for they will inherit the land.**

**Blessed are they who hunger and thirst for righteousness,
for they will be satisfied.**

**Blessed are the merciful,
for they will be shown mercy.**

**Blessed are the clean of heart,
for they will see God.**

**Blessed are the peacemakers,
for they will be called children of God.**

**Blessed are they who are persecuted for the sake of righteousness,
for theirs is the Kingdom of Heaven.**

**Blessed are you when they insult you and persecute you
and utter every kind of evil against you falsely because of Me.**

Rejoice and be glad, for your reward will be great in Heaven.

The Gospel of the Lord.

The People reply:

Praise to You Lord Jesus Christ.

THE GOSPEL READING (3B)

John 14:1-6

The Priest of Deacon:

A reading from the Holy Gospel according to John.

Jesus said to His disciples:

“Do not let your hearts be troubled.

You have faith in God; have faith also in Me.

In My Father’s House there are many dwelling places.

If there were not,

would I have told you

that I am going to prepare a place for you?

And if I go and prepare a place for you,

I will come back again and take you to Myself,

so that where I am you also may be.

Where I am going you know the way.”

Thomas said to Him,

“Master, we do not know where You are going;

how can we know the way?”

Jesus said to him, “I am the Way and the Truth and the Life.

No one comes to the Father except through Me.”

The Gospel of the Lord.

The People reply:

Praise to You Lord Jesus Christ.

THE GOSPEL READING (3C)

John 6:51-58

The Priest or Deacon:

A reading from the Holy Gospel according to John.

Jesus said to the crowd:

**“I am the living bread that came down from Heaven;
whoever eats this bread will live forever;
and the bread that I will give is My flesh
for the life of the world.”**

The Jews quarreled among themselves, saying,

“How can this Man give us His flesh to eat?”

Jesus said to them, “Amen, amen, I say to you,

**unless you eat the flesh of the Son of Man and drink His blood,
you shall not have life within you.**

**Whoever eats My flesh and drinks My blood has eternal life,
and I will raise him up on the last day.**

For My flesh is true food and My blood is true drink.

**Whoever eats My flesh and drinks My blood
remains in Me, and I in him.**

**Just as the living Father sent Me and I live because of the Father,
so also the one who feeds on Me will have life because of Me.**

This is the bread that came down from Heaven.

**Unlike your ancestors who ate and still died.
whoever eats this bread will live forever.”**

The Gospel of the Lord.

The People reply:

Praise to You Lord Jesus Christ.

THE GOSPEL READING (3D)

John 17:24-268

The Priest or Deacon:

A reading from the Holy Gospel according to John.

Jesus raised His eyes to Heaven and said:

**"Father, those whom you gave Me are Your gift to Me.
I wish that where I am they also may be with Me,
that they may see My glory that you gave Me,
because You loved Me before the foundation of the world.
Righteous Father, the world also does not know You,
but I know You, and they know that You sent Me.
I made known to them Your name and I will make it known,
that the love with which You loved Me
may be in them and I in them."**

The Gospel of the Lord.

The People reply:

Praise to You Lord Jesus Christ.

THE UNIVERSAL PRAYER

The Priest:

My brothers and sisters, Jesus Christ is risen from the dead and sits at the right hand of the Father, where He intercedes for His Church. Confident that God hears the voices of those who trust in the Lord Jesus, we join our prayers to His as we pray:

The Priest or Deacon:

Our response will be: Lord, hear our prayer.

In Baptism, **Name received the light of Christ. Scatter the darkness now and lead all souls over the waters of death, we pray:**

****Name** was nourished at the Table of the Savior. Welcome all Your children into the Halls of the Heavenly Banquet, we pray:**

Many friends and members of our family have gone before us and await the Kingdom. Grant them an everlasting home with Your Son, we pray:

Those who trusted in the Lord now sleep in the Lord. Give refreshment, rest, and peace to all whose faith is known to You alone, we pray:

That the family and friends of **Name may they be consoled in their grief by the Lord, who wept at the death of His friend Lazarus, we pray:**

The Priest:

God, our shelter and our strength, You listen in love to the cry of Your people: hear the prayers we offer for **Name and all our brothers and sisters. Cleanse them of their sins and grant them the fullness of redemption. We ask this through Christ our Lord. Amen.**

THEIR LOVE GOES ON

by David Harkins 1981

**You can shed a tear that they are gone
or you can smile because they lived.**

**You can close your eyes and pray they will come back
or you can open your eyes and see they have never left.**

**Your heart can be empty because you can't see them
or you can be full of the love you shared.**

**You can turn your back on tomorrow and live yesterday
or you can be happy for tomorrow because of yesterday.**

**You can remember them and only that they are gone
or you can cherish their memory and let it live on.**

**You can cry and close your mind,
be empty and turn your back,

or you can do what they would want:
smile, open your eyes, love and go on.**

WE GIVE THEM BACK TO YOU

Dr. Wesley Carr

**We give them back to You, Dear Lord,
who gave them to us;
yet You do not lose them in giving,
so we have not lost them by their return.**

**Not as the world gives,
do You give, O Lover of souls.
What You gave, is not taken away,
for what is Yours is ours
if we are one with You.**

**And life is eternal and love immortal,
and death is only an horizon,
and an horizon is nothing
save the limit of our sight.**